

with the list of persons to whom he sold the peculiar pink pillow covering, identified the scrap of that material the detectives found in the lot yesterday as part of the pillow covering from that order.

The confessions made by Father Schmidt on Sunday did not include any reference to a destruction of evidence in the lot on which the pillow covering was found yesterday, nor did it include any mention of other persons being concerned in the case, as developed later by the second arrest in the affair, which Faurot's men made late last night.

Defence To Be Insanity.

Meanwhile, Father Schmidt's defence, according to his lawyer, Alphonse G. Koebbe, was announced as the expected insanity plea. Koebbe, who is engaged in German-American matters, and who is the man who precipitated the riot in Carnegie Hall at the big peace meeting a year ago, said he would interpose no delay of any kind and would be ready for trial as soon as the state was prepared to put the case on.

It was intimated by former friends of Schmidt that the priest would welcome the chance to plead guilty, and would forego the insanity defence if the state would accept a plea of murder in the second degree.

The first official move in the case is set for Thursday night, when Coroner Schlem will hold an inquest at Volk's morgue, Jersey City, on the portions of the body recovered from the river. It is likely that after that formal proceeding the New Jersey authorities will surrender possession of the body to Coroner Feinberg, in New York, and the inquest and grand jury presentation of the case in this city will follow.

Monsignor M. J. Lavelle, rector of St. Patrick's Cathedral, announced yesterday that a message from Germany said that Schmidt was regularly ordained as a priest there, but later was suspended for attempted fraud. His dismissional papers, by which he obtained a priest's standing and position in this country, are believed to be forgeries.

The announcement of the arrest of a second person in the murder case of Anna Aumuller was made by Inspector Faurot at Police Headquarters at 11 o'clock last night. Detectives assigned to lay in wait for the person, whose identity Inspector Faurot would not disclose, communicated with the detective bureau by telephone. A few minutes later Inspector Faurot, in a high state of mixed excitement and drive, entered his automobile and was driven swiftly uptown.

It was 8 o'clock last night before Inspector Faurot, who had been out all the afternoon, returned and said he had obtained evidence which led him to believe that Father Schmidt had not covered all his movements in disposing of the dead girl's body in the written confession he made to the District Attorney's office yesterday.

The laborer who gave the tip to Faurot told a detailed story of the man's actions in the park.

Glancing furtively in all directions to determine whether any one was paying particular heed to his actions, the man, who the detectives learned yesterday was without doubt the priest, set the package on the ground and removing the cover from the small pill, poured the contents on the bundle.

After setting fire to it and lingering beside the blazing package until he was sure it would be consumed by the flames, the priest walked rapidly to the sidewalk and paced up and down 152d street while the flames destroyed the bundle.

The informant of the police said his curiosity was aroused by the queer actions of the man who had lighted the fire, and that he lingered in the near vicinity that he might watch him further. When the fire gradually died down, however, the observer decided that the man was evidently disposing of some rubbish, as many residents of that neighborhood are in the custom of doing, and he left the scene while the priest lingered nearby.

When the story was told to Inspector Faurot yesterday, he assigned Detective O'Neill to the vacant lot to search for the remains of the fire and to gather whatever evidence of the burned objects that remained uncharred.

Tallies with Schmidt.

The description of the man who had burned the bundle tallied exactly with the description of Father Schmidt, although the man was not attired in clerical clothes. His wildest expectations of obtaining further evidence which might be used against the murderer of the Aumuller girl were greatly exceeded with the stuff turned up by O'Neill.

The spot where the fire had been made was found without difficulty, and one of the first things to meet the eye of the detective was a four-inch square of the peculiar pillow ticking with which the police had come to be so familiar. O'Neill poked about among the embers, and at the bottom of the heap was rewarded by finding a mass of unburned feathers.

On close examination it was found that large handfuls of them were dotted together with blood. The heat of the fire had not penetrated to the bottom of the pile and the color was unchanged.

The most gruesome part of the find, however, was a section of bone which looked as if it might have been sawed from a shoulder blade of the victim. The flames had come in contact with the bone and burned all but the mineral formation away. It was impossible to tell, Inspector Faurot said, if the bone came from a human body.

It would have to be inspected by a physician, he said, before he could tell positively.

Two Boxes of Feathers.

In all, there were enough feathers found to fill two pasteboard shoe boxes, in which they were carefully gathered and brought down to Headquarters. While sorting over the feathers, Detective O'Neill came upon what the police also considered an important find—parts of a photograph of a clergyman.

Parts of the photograph evidently had been destroyed by the flames, for only two sections of it were found.

The most important piece of the picture, the part on which was printed the face of the subject, was missing, and careful search of the feathers failed to reveal it. The photograph was creased and torn below the chin, and the only distinguishable part depicted a white collar of medium height and a clerical vest.

The general appearance of the man, taking into consideration his breadth of shoulders and chest, indicated that a priest attempted to dispose of a photograph of himself which the Aumuller girl may have had among her effects.

Dealer Identifies Ship.

In order that there could be no mistake as to the owner of the pillow Inspector Faurot yesterday caused George Sachs, the dealer who sold Schmidt the goods, to look at the charred remnants. Sachs immediately identified it as one of the pillows he delivered to the apartment on Bradhurst avenue.

In the confession made yesterday Father Schmidt made no mention of disposing of any of the dead girl's body or the furnishings of the flat in the lot at 152d street.

While searching among the priest's effects in the rectory of St. Joseph's Church, in 15th street, Inspector Faurot came upon an affidavit in German sworn out in the court at Munich on January 28, 1909. It said Schmidt was discharged by the court for forgery and fraud, and when translated read as follows:

"Fourth Court, Munich, January 28, 1909, 19. a. m.

"Held secret session; presiding judge, Royal District Director Hensler; judges, Hensler and Leitz.

"In the case of Johannes Schmidt, of Garmisch, charged with forgery of private papers.

"After examining and reading the private documents in the case, in the private hearing, according to the opinion of the district attorney, under date of January 21, 1909, regarding the complaints against the defendant, ordered his acquittal and the return of all papers and documents to him.

"Resolved:

"First—The accused Johannes Schmidt, priest of Garmisch, who was accused of having forged private papers, attempted fraud, charges have been dismissed against him.

"Second—That the royal court will bear the expenses of this trial.

"Third—That all property is to be returned to Johannes Schmidt."

The document said that Schmidt had been discharged because the court held that he was not sane and, therefore, not responsible for the acts for which he was arraigned.

Morbid Crows at Church.

The parish house adjoining St. Joseph's Roman Catholic Church, at Morris Avenue and 15th street, yesterday attracted thousands of the morbidly curious. It is one of the oldest churches in Harlem, and was dedicated in the old days, when that section was known as Manhattan Valley. The congregation is the largest of any of the uptown churches.

Persons in automobiles and the many surface cars that packed the church door all turned their faces toward the three-story building in which Schmidt served for the last seven months as an assistant pastor and in the office of which he was arrested.

Throngs of pedestrians were kept on the move by policemen assigned to the church for that purpose. All requests there for permission to see Father Hutmanner, the pastor, were refused. It was said that Father Hutmanner has been in poor health for a long time and that the shock of the murder and the arrest of his assistant priest caused him to collapse.

The telephone connection with the parish house was discontinued yesterday.

Father Heiser, who was the pastor of the church fifteen years ago, lost his life aboard La Bourgogne when that vessel went to the bottom off the Newfoundland coast.

The apartment house at No. 63 Bradhurst avenue, in which the crime was committed, also was an object for the eyes of the curious to feast on yesterday. Many women and children of the thirty families in the house were in a nervous condition from thoughts of the murder so near to them. Many went in search of new homes.

Opposite the house in Bradhurst avenue, which is the easterly boundary of Colonial Park, was the scene of a murder a few years ago. Joseph Perrone, while walking with his wife, cut the woman's throat with a razor. Perrone was arrested after a long chase through the city, tried and convicted. On the night the jury found him guilty Perrone became a maniac and tried to slash the face of one of the jurymen with a broken piece of glass.

"John Schmidt" on License.

The records at the marriage license bureau at the City Hall show that a license was issued to Schmidt on February 28. Accompanied by Anna Aumuller, he went to the license bureau and filled out the usual marriage license blank. The priest wrote his name as John Schmidt. After swearing to the statutory questions, Schmidt paid the fee of \$1 and left with Miss Aumuller. The license was handled by Edward W. Hart, Deputy City Clerk.

Annie Hirt, the other servant at the St. Boniface rectory when Anna Aumuller was employed there, went to Volk's morgue in Hoboken yesterday and identified the torso and the leg of the murdered girl as parts of the Aumuller girl's body. The birthmark on the left shoulder and a brown spot beneath the left breast convinced Miss Hirt that there could be no mistake in the dead woman's identity.

Returning to Manhattan, the Hirt girl went to Police Headquarters, where she repeated the story of her knowledge of the murdered girl's life which she told to a Tribune reporter Sunday, and also identified some clothes and a gilt picture frame found in the Bradhurst avenue apartment as having belonged to the Aumuller girl.

M'PAUL BANISHED SCHMIDT

Trenton Bishop Gives Out Letter He Wrote to Priest.

Trenton, N. J., Sept. 15.—Bishop James A. McPaul, of the Diocese of Trenton, made public today a letter written by him to Hans Schmidt in 1910, while the latter was serving at St. Francis's Church, in this city, during the illness of the Rev. Dr. Rathner. In his letter Bishop McPaul said:

"You are hereby notified that you must leave this diocese immediately. It is evident to me that you are wanting in common sense, and therefore I do not desire to have anything more to do with you."

Bishop McPaul said Schmidt was banished from his charge in this city because he disobeyed the rules of the Church in performing a marriage ceremony without a proper dispensation.

"GOD AND ABRAHAM ON MY SIDE," SAYS SLAYER

Schmidt, Held in Tombs for Murder of Aumuller Girl, Thus Informs His Lawyer, Who, Sure Client Is Insane, Will Enter Not Guilty Plea.

Alphonse G. Koebbe, the lawyer retained by Schmidt, said yesterday, after a visit with the prisoner, that the priest seemed to be utterly unconcerned whether he had a lawyer or not.

"He declared over and over again," said Koebbe, "that God and Abraham would take care of him, and it was only by way of a concession on his part that he finally agreed to accept counsel. Even then he intimated that it was only a temporary arrangement, or, as he put it, 'until God or Abraham directs otherwise.'"

Koebbe said that he had come into the case as the result of a conference with a few of Schmidt's friends, who were convinced that if he did commit the revolting murder he was out of his mind when he did it. The lawyer declared, in response to questions, that the friends of Schmidt in question were all laymen, and he added that no church authority had spoken to him about the case in any way.

"I wired Father Schmidt on Sunday night," Koebbe said yesterday, "telling him that I would be glad to assist him in any way possible, and that I would see him Monday morning at the Tombs. I had known him, in a casual way, for about two years. I think I met him at some German-American gathering."

"When I went to the Tombs this morning, however, he told me first that, while he was glad to have my assistance as a friend, he did not need any lawyer, because God and Abraham would take care of him. I told him that while that would be all right, he should have some one to appear for him in court and protect his rights."

Shows No Dread of Penalty.

"Finally he admitted that might be a good idea, and said he would retain me until God or Abraham directed otherwise. I showed him a newspaper, pointing out the headlines charging him with murder in the first degree, and, thinking to bring him to earth, I told him that he was facing the electric chair."

"That did not seem to affect him in the slightest degree. He simply did not take any notice of such startling words, and then I told him that his friends were convinced that if he committed this murder he must have been insane when he did it. He insisted that there was nothing in any such theory, that there was no trace of insanity in him, and that he was just as sane as any one."

"If there's one thing that's sure," he said, "it is that I am not insane."

"I asked him if it was not true that his uncle in Germany had committed suicide, and he said that was true, but that the uncle was not insane, and that there was no insanity in the family."

"All great men had been called insane," he said, and he referred to the Biblical story of Abraham's plans to sacrifice his son Isaac. People would not understand his case, he said, but he was satisfied in every way, and he added that he did not fear death.

"When I showed him the newspaper he brushed it aside with the remark that the newspapermen could not understand his position either, and he did not care to read what the papers said of the case. He got up though then, and, taking the paper from me for a moment, he kissed it on leave of absence."

POSTCARD TO PARENTS SAID HE WOULD RETURN SOON.

Ashaffenburg, Germany, Sept. 15.—Hans Schmidt, the priest who has confessed to the murder of Anna Aumuller in New York, intended to return to his home in Bavaria at an early date, according to a postcard which his parents received from him a day or two ago. Schmidt wrote that he rejoiced to think that he would see them and Ashaffenburg soon again.

Schmidt's parents and other relatives living here consider him abnormal and say that there were numerous cases of insanity in the family. According to the records, he was born in 1881 and was ordained in 1904. He showed no signs of abnormality, so far as can be learned, before his twentieth year, and then his character appeared to undergo a strange transformation. He became unsocial and was unable to agree with his superiors. He occupied a number of curacies during the three years following 1904, but remained only a few months in each place.

Schmidt, it is stated, took holy orders against his own wishes and only to satisfy the desires of his mother.

FARLEY TALKS OF MURDER

Terrible Shock, Cardinal Says of Priest's Crime.

[By Telegram to The Tribune.] Mount Clemens, Mich., Sept. 15.—Cardinal Farley, who is here for a rest and to take the baths, to-night said he was shocked beyond expression over the killing of Anna Aumuller by Hans Schmidt, a Roman Catholic priest.

"All that I know of the case at present is what I gained through the newspaper accounts," the Cardinal said, "but tomorrow I expect a communication from Monsignor Lavelle, of the archdiocese of New York, giving me complete information."

"As to this so-called Father Schmidt, I know nothing, and, in fact, never heard of him before this time. The ordination papers spoken of may have been forged, as it is not customary to doubt the sincerity of such credentials when they are presented."

"It seems peculiar to me that he should be assistant rector of St. Joseph's Roman Catholic Church at Ashaffenburg, Germany. Until I hear further I will say that he has never been a member of the diocesan clergy of my charge."

"I will say in any way possible to sift this matter to the bottom."

MORGAN PIQUES BRAZILIANS

Forgets to Invite Deputies to Reception for Muller.

Rio Janeiro, Brazil, Sept. 15.—Edwin V. Morgan, United States Ambassador to Brazil, will leave here to-morrow on an excursion to various states of the republic. He will be absent for a fortnight, and on his return here will go to the United States on leave of absence.

The picture of the girl and murmured, "She was a good girl, she was a dear girl."

Invokes "God and Abraham."

Koebbe says that he advised his client of his rights and advised him not to talk to any one nor to see any one, police officials or any one else, except after talking to his lawyer about it, but Koebbe added that Schmidt appeared to pay no little attention to his advice, and he seemed to be so docile, that if any one came to him and told him to step into the next room and go to the electric chair he would probably get right up and walk to it, if it were there.

"God and Abraham will take care of me and give me their counsel," Schmidt told Koebbe again on this point, and the lawyer decided that it was useless to talk to the priest until his mental attitude became more practical.

Along at least one line, however, the priest's mind did become more practical during the day, and that was when he sent to the St. Joseph's rectory for some heavier clothing.

Koebbe said that so far as he knew the priest had no relatives or intimate friends in this country, and he did not believe he had any money. The lawyer said he knew nothing of the stories that Father Schmidt had at times a life entirely separate from his clerical life, in which he presented himself as a medical man, owning stock in a concern that specialized in illegal practice among women.

Schmidt is doubled up in the Tombs with one Thomas J. Messner, who is charged with the murder of his wife on May 14 last. Messner, the police say, was about to begin dismembering the body of his victim in the same manner in which the body of Anna Aumuller was dismembered, when he was arrested. A special guard was installed yesterday outside the door of the cell to guard against attempted suicide.

Sure Priest Is Insane.

Koebbe says that his talk with Father Schmidt yesterday convinced him that the priest was insane. The lawyer added that he had always thought the priest was "a little off" and "queer," and that it was his intention to make the state prove that Father Schmidt was sane before the trial of the case began.

"I will plead not guilty on the ground of insanity when the priest is arraigned," said Koebbe, "and will then apply for a commission of alienists to be appointed by the court, to determine as to his sanity. I do not propose to delay the case in any way."

The lawyer went on to say that if the commission of alienists agreed unanimously that Father Schmidt was sane it would be his disposition to accept that verdict, but if there was any disagreement, or if there remained any doubt as to his sanity, he would insist that the state prove Schmidt sane.

While Koebbe was not ready to go into the details of his case yet, it can be positively stated that Schmidt is declared sane, or if there is a verdict from the commission, which leaves any doubt as to his sanity, the defence will offer to plead guilty to a lesser degree rather than go to trial.

Schmidt Not Connected with Slaying of Little Girl.

Louisville, Sept. 15.—Investigation here today failed to establish any connection of the Rev. Hans Schmidt, held in New York for the murder of Anna Aumuller, with the murder in Louisville of eight-year-old Anna Kellner, whose mutilated body was found in the basement of St. John's Catholic Church on May 29, 1910. Schmidt was visiting in Louisville as the guest of the Rev. H. B. Westermann, pastor of the Church of the Immaculate Conception, at the time of the Kellner girl's disappearance.

The manner in which the girl's body was cut into pieces and disposed of, being similar to the methods employed in the murder of Anna Aumuller, caused suspicion that Schmidt might have been connected with the Kellner murder, former pastor of St. John's Church, is serving a life sentence in the penitentiary at Frankfort, Ky.

HEAD IN RIVER ONLY HOAX Police Oarsman Finds Milliners' Dummy in Harlem.

A series of telephone messages and a small army of excited persons informed the police of the St. Nicholas avenue station a little after 5 o'clock last evening that a woman's head was floating in the Harlem River, near the 225th street bridge.

Detective Louis Hyman hurried to the bridge in time to find Patrolman McGinnis paddling ashore from midstream and looking with disgust, between pulls at the oars, at an object in the bow of the boat. The hundreds who had collected on the bridge charged down the bank to meet the policeman, who tossed out of the boat a wax head, with long peroxide hair such as is used by milliners.

The police think that some person with a perverted sense of humor tossed the head in the river for a hoax.

COUNTS G. O. P. CHICKENS

Trenton Leader Calls Meeting Before Primary Hatching.

[From a Staff Correspondent of The Tribune.] Trenton, N. J., Sept. 15.—Senator William T. Read, Republican leader of the Senate, has stirred up a hornet's nest by sending invitations to a select few Republicans to take part in a conference at Trenton on Tuesday. Senator Read, in his invitations, says he has asked to the conference those whose nominations at the coming primaries for members of the Legislature are assured. He has also invited those whose election as members of the new state committee is assured.

It is believed here that the conference is part of a plan of "Davy" Baird to "come back" into the control of the Republican party in New Jersey. Senator Read comes from Camden County, where Baird is the boss. Just why this conference should be called on primary day has not been explained, as it is pointed out here that the primary would be held on the results of the primaries are known.

SCHMIDT WAS PRIEST HERE THROUGH FORGERY

Suspended by Bishop of Mainz for Crimes, He Came to United States.

MESSAGE TO MGR. LAVELLE

Murder of Girl Once Declared Insane by Court, According to Cablegram from Germany.

Hans, or John, Schmidt, the slayer of Anna Aumuller, is a regularly ordained priest of the Roman Catholic Church, according to a statement made yesterday by Monsignor M. J. Lavelle, rector of St. Patrick's Cathedral.

Monsignor Lavelle asserted, however, that there were incidents in Schmidt's past which, if they had been known to the head of the Diocese of New York when the recent clergyman came to this city from Trenton, N. J., would have barred him from all local churches.

In answer to a cable dispatch sent to Germany at the instance of Monsignor Lavelle, the following message was received at the St. Patrick's Cathedral rectory yesterday afternoon:

"Vicar General Mooney, Diocese of New York: J. Schmidt was born at Aschaffenburg. He was a priest of the Diocese of Mainz, ordained in 1907. He ran away from Mainz because of attempted fraud and his arrest by the police. He was declared insane by a court and discharged. He was suspended by the Bishop of Mainz for his acts and for presenting falsified documents regarding the studies he pretended to have made. Then he left the diocese."

"Secretary to the Bishop of Mainz."

It was believed in Germany, according to Church officials here, that when Schmidt was suspended by the Bishop of Mainz, following his arrest for criminal offenses, that his career as a priest was at an end. Schmidt left the country after his exposure, and the German Church authorities didn't know that he came to the United States.

When Schmidt came to New York from Trenton, in 1910, he presented his forged papers at the headquarters of the New York diocese. After their inspection he was assigned to the position of assistant priest at St. Boniface's Church, at Second avenue and 6th street, where there was a vacancy. The congregation of that church is composed of Italians and Germans, as well as American-born Catholics, and the services of two assistant priests, at least, are required by Father Braun, the rector.

Schmidt presented to Monsignor Lavelle a document alleged to have been given him by the Bishop of Mainz, testifying that his service with the German Church had terminated legitimately.

Father Mooney, vicar general of the diocese, on receipt of the message from abroad yesterday, sent word to Mainz, asking that all papers and information in possession of the German Church relating to Father Schmidt be forwarded at the earliest moment. The desired documents and facts, it is believed, will be here not later than a week from today.

According to dispatches by cable, the Mainz "Journal" yesterday said that John Schmidt served in the Mainz diocese, but was under suspension by the Bishop. He disappeared from Mainz, the German newspaper said, and later was arrested at Munich, where he was held for committing a number of frauds. He was acquitted by the Munich court on the ground of weak-mindedness and then left Germany.

The Mainz episcopate, the newspaper said, was not aware that Schmidt was exercising the functions of a priest of the Catholic Church in New York.

Schmidt, it was said, studied at the Mainz classical high school and was ordained a priest in 1907. Later he served as a curate at Darmstadt, Seligenstadt, Gensheim and Buerel, near Offenbach. It was from the last named church that he disappeared when it was found that he obtained his place on forged testimonials.

COLLEGE HEAD INDICTED

The Rev. E. M. Hanley Accused of Beating Father.

Terre Haute, Ind., Sept. 15.—The Rev. E. M. Hanley, president of Franklin College, late today was indicted by the Vigo County grand jury on a charge of assault and battery, growing out of his attack on his father, Calvin Hanley, last Thursday. President Hanley is said to be at Franklin, Ind., and the Rev. C. M. Parker, a member of the board of trustees of the institution, told the court officials to-night that he would appear when wanted.

Returning to Terre Haute Saturday night the Rev. Mr. Hanley went to his father's farm, where a reconciliation is said to have taken place. Then, it was said, the father begged forgiveness for his actions, and the son, kneeling before his parent, asked his blessing and both pledged themselves to forget the incident and work together for the happiness of Mrs. Calvin Hanley, the minister's mother.

Mr. Hanley is regarded as one of the leading Baptist ministers of the country, having held posts at Cleveland and Providence.

GANG NOW A BIBLE CLASS

Evangelistic Committee Hears of Summer Successes.

The familiar church sign, "Closed During July and August," had no application to the Evangelistic Committee of New York last summer, judging from the vast crowd that filled Carnegie Hall to the doors at the committee's annual rally last night. From Wall Street to Hell's Kitchen converts of the open air evangelists were present to join with the workers in the united service of rejoicing over the success of the summer's campaign.

Picturesque delegations bearing banners with inscriptions in many languages represented the 141 auxiliary centres from which the religious movement has been carried on. But they were only a few of the 416,000 who have attended the meetings in streets, tents, shops, parks and squares during the summer months.

As a typical illustration of the uplifting influence of the committee's evangelistic campaign, Dr. Arthur Smith, the superintendent, held up before the congregation a long knife which had been given him by a young Italian, and told how the man had said that in the better life which he had come to know the knife was of no further use to him. There were many more testimonials of the crusade from the preachers who have been engaged in the work. One told of a gang that had been converted into a Bible class.

During the last season the attendance at the meetings has been 224,000 more than it was last year and the expense \$2,099 less.

HARLEM MORGUE KEEPER

Moran's Telephone Call Gets Credit for Saving Bowery Leader from Pauper's Grave.

INVESTIGATING AT FORDHAM

Commissioner Waldo Wants to Find Out if the Police "Did Their Full Duty."

That the body of Timothy D. Sullivan is not now lying in Fordham morgue or in Potter's Field is due to the fact that the keeper of the Harlem branch of the city morgue called up the Fordham morgue keeper and asked if there were any bodies there unidentified. The call was made September 12. An affirmative reply was received, and the Harlem morgue wagon went to Fordham and got the body of "Big Tim."

No death certificate had been issued at that time, although the body had been there since shortly after his death, August 31. It was taken in the death wagon to Coroner Jerome Healy's office. There the certificate was issued. Then the body was taken to the city morgue in East 26th street and later identified by Peter Purfield, the policeman on duty there.

Three bodies were taken from the Fordham morgue to the Harlem morgue yesterday. One of them had been in the Fordham morgue since August 11, the others longer. It was said there were not the only instances where bodies remained long at Fordham.

Before September 11 the last call from Fordham Hospital to the city hospitals for the removal of bodies was August 27.

By reason of the action of John S. Moran, keeper of the Harlem morgue, the body of Representative Sullivan was saved from an unmarked grave. It was Moran who called up the Fordham morgue.

Fordham Hospital is not associated with the Department of Public Charities, but is allied with Bellevue.

Dr. M. L. Fleming, acting superintendent at Bellevue, yesterday said Fordham Hospital had nothing to do with the detention of bodies, it simply had a place to put them when they were found and brought there by the police. As soon as a certificate was issued by the coroner, he said, the bodies were transferred to the city morgue.

"We have no means of identification," said Dr. Fleming. "The bodies are searched before we see them. There was a description of Sullivan in the hands of the police."

In discussing the Sullivan case Angus P. Thorne, superintendent of the city morgue, yesterday said:

"The body of Sullivan would have been sent for at once if Coroner Healy had notified the Department of Public Charities when he finished his examination, in possession of the body, it simply had a place to put them when they were found and brought there by the police. As soon as a certificate was issued by the coroner, he said, the bodies were transferred to the city morgue."

"We have no means of identification," said Dr.